



# National Tunis Sheep Registry Inc.

PO Box 231, 305 Lincoln St., Wamego, KS 66547

T-785.456.8500 F-785.456.8599

## Member Registration and Work Order Form

Membership Name<sup>a</sup> \_\_\_\_\_ Membership # \_\_\_\_\_

Individual Names<sup>b</sup> \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Telephone \_\_\_\_\_

Date \_\_\_\_\_ Email<sup>c</sup> \_\_\_\_\_

**Mark One:** Senior Renewal \_\_\_\_\_ Junior Renewal<sup>d</sup> \_\_\_\_\_ New Member \_\_\_\_\_ Non-Member \_\_\_\_\_

|   |  | Members   | Non-Members        |               |
|---|--|---|--------------------|---------------|
| Memberships (circle one)  | <u>Quantity</u>                            | <u>Fees (US\$)</u>  | <u>Fees (US\$)</u> | <u>Totals</u> |
| Senior Renewal / New Senior   |  | 35.00   | -                  |               |
| Junior Renewal / New Junior   |  | 12.00   | -                  |               |
| Registrations   |  | 7.00  | 10.00              |               |
| Transfers   |  | 7.00  | 10.00              |               |
| Duplicate Certificates  |  | 6.00  | 10.00              |               |
| Extended Pedigree   |  |   |                    |               |
| Four Generation (if not already provided on paper)  |  | 30.00   | 60.00              |               |
| Five Generation   |  | 60.00   | 90.00              |               |
| Rush Fee (Registration or Transfer)   |  | 5.00  | 30.00              |               |
| Emergency Fax/Email (per page)  |  | 3.00  | 3.00               |               |
| Special Handling  |  |   |                    |               |
| UPS Overnight Delivery (next day)   |  | Call to Order<br>Must provide credit card number for<br>direct payment to UPS |                    |               |
| Postal Overnight, USPS (2-3 days)   |  | 24.00   | 24.00              |               |
| Priority Mail, USPS (4-5 days)  |  | 7.00  | 7.00               |               |
| Christening Fee   |  | 25.00   | N/A                |               |
|   | <b>SUBTOTAL</b>                            |   |                    |               |
| <b>Orders without proper fees will not be mailed until paid in full. Do Not Send Cash</b> | <b>Balance Due</b> (please return invoice) |   |                    |               |
|   | <b>Credit Due</b> (please return invoice)  |   |                    |               |
|   | <b>TOTAL</b> Check #:                      |   |                    |               |

a. Individual or Farm/Family Name (will be used on registration papers); Junior memberships--one name only

b. For Family/Farm/Partnership Memberships: List all individuals included in the membership or leave blank

c. Update email address annually or enter NO EMAIL SERVICE. Information must be provided

d. Junior members must be less than 22 years old: List Birthdate (m-d-y): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_